

# Registered Committee Independent Expenditures Report

Amendment	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

To be Used by Political Committees registered in North Carolina

<b>1. Committee Information</b>		
<b>a. Full Name</b>	<b>c. Mailing Address (include City, State and Zip Code)</b>	<b>d. NC BoEID Number</b>
TRUE CONSERVATIVE JUDGES	PO BOX 97275 RALEIGH, NC 27624	STA-P865XJ-C-00
<b>b. Type of Committee</b>		<b>e. Total All Expenditures</b>
<input type="checkbox"/> Candidate Campaign <input checked="" type="checkbox"/> PAC <input type="checkbox"/> Party <input type="checkbox"/> Referendum <input type="checkbox"/> Joint Fundraiser		\$ 105,004.06

<b>2. Expenditure Information</b>						
a. Item Num	b. Amel Code	c. Full Name, Mailing Address & Phone (include city, state, and zip)	d. Purpose	e. Candidate Information (include full name, office sought, and de	f. Date (mm/dd/yyyy)	g. Amount
1		MARTIN & BLAINE THE DIFFERENTIATORS, LLC PO BOX 17623 RALEIGH, NC 27619	DIRECT MAIL	ELIZABETH FRESHWATER SMITH NC COURT OF APPEALS	04/27/2022	\$13,125.50
2		MARTIN & BLAINE THE DIFFERENTIATORS, LLC PO BOX 17623 RALEIGH, NC 27619	DIRECT MAIL	MICHAEL STADING NC COURT OF APPEALS JUDGE SEAT 11	04/27/2022	\$13,125.51
3		MARTIN & BLAINE THE DIFFERENTIATORS, LLC PO BOX 17623 RALEIGH, NC 27619	DIRECT MAIL	CURTIS HUDSON ALLEN III NC SUPREME COURT ASSOCIATE JUSTICE SEAT	04/27/2022	\$78,753.05

**3. Total Expenditures THIS Page** (sum all the '5g' entries on this page) \$ 105,004.06

**CERTIFICATION**  
 Under penalty of perjury, I certify that the independent expenditures reported herein were not made with the cooperation or prior consent of, or in consultation with, or at the request or suggestion of, a candidate or a candidate's agent or authorized committee, nor did they involve the financing, dissemination, distribution or republication of any campaign materials prepared by a candidate or a candidate's agent or authorized committee.

\_\_\_\_\_  
 LAWRENCE J SHAHEEN JR  
 Printed Name of Signer

\_\_\_\_\_  
 Signature of Appointed Treasurer

\_\_\_\_\_  
 5/3/22  
 Date

RECEIVED

MAY 05 2022

